

# North Runcton Parish Council

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You are summoned to participate in the Meeting of the Parish Council  
Which will be held at the Village Meeting Place  
on Tuesday 13<sup>th</sup> June 2023 at 7.45pm

Date of Notice – 6<sup>th</sup> July 2023

Yours faithfully



Mrs Rachel Curtis, Clerk to the Council  
2 Ullswater Avenue, South Wootton, King's Lynn, Norfolk, PE30 3NJ  
Telephone: 01553 673043  
e-mail: [northrunctonparishclerk@outlook.com](mailto:northrunctonparishclerk@outlook.com)

## Agenda

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1. To accept any apologies
2. Declaration of Interest / Dispensation in items on the Agenda
3. To adopt the General Power of Competence
4. County and Borough Councillors Matters
5. Public Participation – all members of the public welcome – 15 minute session
6. To approve the Minutes of the Parish Council Meeting held on 13<sup>th</sup> June 2023
7. Clerk's Report on any matters arising from the Minutes
8. To hear reports taken from the SAM2 Vehicle Activated Speed Sign
9. To discuss performance of CGM and contract renewal for 2024
10. To report on VMP management matters  
To consider the final costings and specification of the PV Panel project
11. North Runcton and Hardwick Conservation Volunteers update
12. Action Planning – to consider PC goals for 2023  
To set a date for the next quiz in October
13. Highways – the Council will discuss any Highways issues
14. Planning
  - a) Any applications to consider
  - b) Comments to be made to BCKLWN
- b) Decisions from the Borough Council
15. To hear any issues relevant to the Neighbourhood Plan
16. Correspondence Received – see attached list
17. Finance

a) To hear an update on Cashbook balances - 1<sup>st</sup> June – 30<sup>th</sup> June 2023

	<b>Opening Balance 01/06/23    £</b>	<b>Less June Chqs £</b>	<b>Less DD's £</b>	<b>Add income £</b>	<b>Closing Balance 30/06/23    £</b>
NRPC Account	55,175.73	783.54	3.60	104.32	<b>54,492.91</b>
VMP Account	12,834.24	389.55	252.13	4,374.00	<b>16,566.56</b>
					<b>71,062.47</b>

b) The following payments will be considered for approval;

<b>Date</b>	<b>Supplier</b>	<b>Description of Service</b>	<b>Amount on Invoice £</b>	<b>VAT element - non recoverable £</b>
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**From VMP Account**

05/07/23	R Curtis	Salary 6 <sup>th</sup> June – 5 <sup>th</sup> July 2023	171.73	0.00
03/07/23	AF & D Bowman	Replacement Toilet	219.12	0.00
			<b>390.85</b>	

**From NRPC Account**

05/07/23	R Curtis	Clerks Salary 6 <sup>th</sup> June– 5 <sup>th</sup> July 2023	655.68	0.00
31/05/23	CPRE	Annual Subscription	48.00	0.00
			<b>703.68</b>	

18. Public Participation – All members of the public welcome – 5 minute session

19. Items for future agenda

20. Date of next meetings – No meeting in August by tradition, 12<sup>th</sup> September